

RESULTS OF SUN IN FIRST HOUSE (DHATA/ SAVITR)

Dear friends,

Hearty welcome to “*planetsandyou.in*”. I have started this channel to share my astrological learnings with all of you.

Today's topic is **Sun in the First House** and its impact on individuals with the Sun in the ascendant or first house. I would like to share with you, *inter alia*, a lesser-known concept of the Sun in the ascendant or in the sign of “ Aries, ” which is the first sign of the natural Zodiac. I learnt this topic from the *Jaimini Upadesa Sutram* of Sri Sanjay Rath, a renowned astrologer from the school of Sri Achyutananda Dasa tradition of Orissa and a great teacher of Vedic or Indian astrology.

The Sun has 12 distinct forms of manifestation called the “**Dwadasa Adityas.**” These Adityas are twelve sons of Rishi Kashyapa and his wife Aditi. Hence, they are called Adityas. When the Sun is in the Ascendant of a natal horoscope of an individual or in the sign of Aries (i.e., the first house of the natural Zodiac), that form of manifestation is called **Dhata** or **Savitur**.

Here one thing is to be noted. Only for “ Mesha lagna” the houses of personal chart and natural zodiac match. For all other lagnas, there will be mismatch. In such cases, the manifestation of Sun in the personal chart applies for his self and the manifestation of Sun as per natural zodiac is his public image, i.e. as seen by others.

This **Dhata** or **Savitur** form of the Sun imparts to the native the ability to be creative in communication and expression. Dhata is the giver of life, health and intelligence to the native. What I have observed is that the Dhata form of the Sun makes an individual highly **idealistic and righteous**. These individuals, particularly with the Sun in Aries in the ascendant, create a personal code of ethics and strive to live by it. Some examples are given below:

Lord Rama has the Sun in Aries and is known as “*Ramo Vigrahavan Dharmah*”, meaning Rama is the *personification of virtue*. His aim was to live by the best ideals of his time – a desire born of the “ Dhata or Savitur” form of Surya.

Another example is **Karl Marx**, the great political philosopher and proponent of a philosophy that later came to be known as “*Communism*”. He is known for his theory of *Historical Materialism*. A famous quote of his is:

“Philosophers have interpreted the world in many ways. The point, however, is to change it”

His ideal of creating a new social order where the means of production are owned collectively by the working class also stems from the Dhata or Savitir form of Surya present in his horoscope.

Sachin Tendulkar has the Sun in Aries. His consistent pursuit of excellence and his desire to be a role-model –particularly for children- are notable. As we all know, he has truly excelled in cricket and displayed exemplary behaviour both on and off the field.

The Sun sustains all animate life. It signifies **ego, self- esteem, fire**, and is regarded as the **King of planets**.

Let us now look into classical texts on how Sun in the ascendant influences personality:

Varaaha Mihira in Brihajjataka (Chapter 20, Sloka 1) says:

Sooraha stabdho vikalanayano nirghruno arke tanusthe

(Meaning: When the Sun is in the ascendant, the native is valiant, arrogant, procrastinator, may have defective eyes, and be unkind)

Kalyana Varma in “Saaravali writes:

Lagnaarke alpa kesaha kriyaalasamatih krodhee prachandonnato maano lochana rooksha karkasa tanuh Sooro khsamo nirghrunah

(The native will have scanty hair, be lazy, angry, bold, respected, with dry eyes, a harsh body, and be physically strong)

Bhrigu Sutra (Sutras 1 to 21): *Lagne ravi phalam*

Aarogyam bhavati, pitta prakritihi netra rogee, medhavee sadaachaaro vaa ushnodadravaan, moorkhaha Putraheenaha teekshnabuddhee, alpa bhashee pravaasa seelaha sukhee swochhe keertimaan, balinireekshite vidwaan neeche pratapavaan, gnanadweshee daridraha andhakaha subhadristhe na doshaha, simhe swaamsah naathaha kulire gnanavaan rogee budbudaakshaha, makare hridrogee meene stree jana sevee kanyaayaam ravou kanya prajaha daara heenaha kritaghnaha kshetree subhyuktaha aarogyavaan, paapayute satru neecha khsetre triteeye varshaam jwarapeedaha, subha drishte na doshaha

- Native will have good health but be of bilious constitution and may have eye problems.
- He may be wise, well-conducted, have acidity, be foolish, childless, laconic and fond of travel, and happy.
- If Aries is the ascendant, the native will be fortunate and well-known.
- With benefic aspects, he becomes scholarly.
- In debilitation (Libra), he will be valiant, hater of knowledge, poor and be with trouble in eyes.
- If beneficial planets aspect, he will escape these bad results.
- In cancer ascendant, he will be scholarly.
- In Leo or in Leo Navaamsa, he will have territorial authority and be healthy.
- In Virgo, he will have many female offspring, may suffer loss of wife and be thankless.
- In Capricorn, he will suffer heart problems.
- If aspected by malefic planets or in debilitation, the native will suffer fever at the age of three years.
- Aspect of beneficial planets will mitigate evil effects.

Dr. B. V. Raman: Active, Intelligent ,famous, traveller, wealthy, warrior, variable fortune, ambitious, phlegmatic, powerful, marked personality, impulsive, irritable, pioneering.

Sun in the ascendant, unless exalted or supported by benefic planets, is not very conducive to wealth accumulation or success in foreign trade. The native may be a procrastinator and inclined towards laziness. Afflictions to the Sun can make the native prone to heart problems, and **alopecia is also highly probable.**

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